



**AMRITA SAI INSTITUTE OF SCIENCE & TECHNOLOGY  
(AUTONOMOUS)**

Approved by AICTE, New Delhi, Permanently Affiliated to JNTUK, Kakinada,  
Recognized by UGC under 2(f) & 12(B) of 1956 Act.,  
ISO 9001:2015 Certified Institution, Accredited by NAAC "A" Grade,  
Paritala, Kanchikacherla, Krishna Dist, Andhra Pradesh- 521180.  
www.amritasai.org.in, Phone: 0866 2428399.



**Students who qualified in state/ national / international  
examinations during the year 2021-22**

<b>S. No</b>	<b>Name of the Student</b>	<b>Registration number</b>	<b>Qualified in state/ national/ international examinations</b>
1	I. ANVESH KUMAR REDDY	9040351	GRE
2	L. PAVAN KUMAR	21AJ1D6801	APPGCET
3	MADIVADA. VIJAY KRISHNA	N0033196429	GRE
4	K. VAMSI KIRAN	0887488	TOEFL
5	D. NEERAJ KUMAR	2039327440	TOEFL

  
**IQAC-COORDINATOR**

  
IQAC Coordinator  
Amrita Sai Institute of Science & Technology  
Amrita Sai Nagar, Paritala -521180

  
**PRINCIPAL**

  
**PRINCIPAL**  
Amrita Sai Institute of Science and Technology,  
Amrita Sai Nagar, Paritala  
Krishna Dist 521 180

**SEVIS ID: N0032099983**

<b>SURNAME/PRIMARY NAME</b> Induri	<b>GIVEN NAME</b> Anvesh Kumar Reddy	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Anvesh Kumar Reddy Induri	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b> Cheruvukommu Palem	<b>DATE OF BIRTH</b> 21 JULY 1998	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> University of Bridgeport University of Bridgeport	<b>SCHOOL ADDRESS</b> International Center for Students and Scholars, 126 Park Ave., G-level, Bridgeport, CT 06604
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Robyn Dilg Assistant Director, Enrollment Management	<b>SCHOOL CODE AND APPROVAL DATE</b> BOS214F10145000 02 JANUARY 2003

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Computer Science 11.0701	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 18 JULY 2021
<b>START OF CLASSES</b> 23 AUGUST 2021	<b>PROGRAM START/END DATE</b> 17 AUGUST 2021 - 01 AUGUST 2023	

**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 22,060	Personal Funds	\$ 0
Living Expenses	\$ 16,350	Academic Merit Award;	\$ 4,000
Expenses of Dependents (0)	\$ 0	Family Funds;	\$ 36,290
7d Insurance	\$ 1,880	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 40,290</b>	<b>TOTAL</b>	<b>\$ 40,290</b>

**REMARKS**

Semester costs are due at registration. Expect a 3-5% increase in costs. I-20 issued and signed electronically due to COVID-19 per SEVP guidance.

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above-named school and am authorized to issue this form.

X Robyn Dilg **DATE ISSUED** 04 June 2021 **PLACE ISSUED** Bridgeport, CT

**SIGNATURE OF:** Robyn Dilg, Assistant Director, Enrollment Management

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. Parent or guardian, and student, must sign if student is under 18.

X

**SIGNATURE OF:** Anvesh Kumar Reddy Induri **DATE**

**NAME OF PARENT OR GUARDIAN** X **SIGNATURE** **ADDRESS (city/state or province/country)** **DATE**



**AP PGE CET - 2021 ADMISSIONS**  
Post Graduate Engineering Counselling  
(Conducted By Sri Venkateswara University, Tirupati on behalf of APSCE)  
(For GATE / GPAT Qualified Candidates)



**JOINING DETAILS**

Hall Ticket No:	7379640584	Rank:	635
Name:	LANKA PAVAN KUMAR	Father's Name:	LANKA BALAJI
Gender:	MALE	Caste:	BC_A
Alloted Institute:	ASIP1	Alloted Branch:	JKVESD

Based on your acceptance to join ASIP1,JKVESD through self reporting system on date : 16/1/2022

Your joining details are confirmed vide Hallticket Number : 7379640584

Note: Submit this along with provisional allotment order already downloaded



CONVENOR

AP PGE CET-2021 ADMISSIONS

Print

17A07A0474

**SEVIS ID: N0033196429**

<b>SURNAME/PRIMARY NAME</b> Madivada	<b>GIVEN NAME</b> Vijay Krishna	<b>Class of Admission</b>  <b>F-1</b>  <b>ACADEMIC AND LANGUAGE</b>
<b>PREFERRED NAME</b> Vijay Krishna Madivada	<b>PASSPORT NAME</b>	
<b>COUNTRY OF BIRTH</b> INDIA	<b>COUNTRY OF CITIZENSHIP</b> INDIA	
<b>CITY OF BIRTH</b> Vekaturu	<b>DATE OF BIRTH</b> 20 OCTOBER 1999	
<b>FORM ISSUE REASON</b> INITIAL ATTENDANCE	<b>ADMISSION NUMBER</b>	

**SCHOOL INFORMATION**

<b>SCHOOL NAME</b> University of North Texas University of North Texas	<b>SCHOOL ADDRESS</b> 1155 Union Circle #311067, Denton, TX 76203
<b>SCHOOL OFFICIAL TO CONTACT UPON ARRIVAL</b> Stacey Benton Senior Immigration Advisor	<b>SCHOOL CODE AND APPROVAL DATE</b> DAL214F00610000 21 JANUARY 2003

**PROGRAM OF STUDY**

<b>EDUCATION LEVEL</b> MASTER'S	<b>MAJOR 1</b> Information Science/Studies 11.0401	<b>MAJOR 2</b> None 00.0000
<b>PROGRAM ENGLISH PROFICIENCY</b> Required	<b>ENGLISH PROFICIENCY NOTES</b> Student is proficient	<b>EARLIEST ADMISSION DATE</b> 27 JULY 2022
<b>START OF CLASSES</b> 29 AUGUST 2022	<b>PROGRAM START/END DATE</b> 26 AUGUST 2022 - 13 DECEMBER 2024	

**FINANCIALS**

ESTIMATED AVERAGE COSTS FOR: 9 MONTHS		STUDENT'S FUNDING FOR: 9 MONTHS	
Tuition and Fees	\$ 16,254	Personal Funds	\$ 34,343
Living Expenses	\$ 13,967	Funds From This School	\$
Expenses of Dependents (0)	\$	Funds From Another Source	\$
Books, Insurance	\$ 4,122	On-Campus Employment	\$
<b>TOTAL</b>	<b>\$ 34,343</b>	<b>TOTAL</b>	<b>\$ 34,343</b>

**REMARKS**

Tuition/fees subject to change.

**SCHOOL ATTESTATION**

I certify under penalty of perjury that all information provided above was entered before I signed this form and is true and correct. I executed this form in the United States after review and evaluation in the United States by me or other officials of the school of the student's application, transcripts, or other records of courses taken and proof of financial responsibility, which were received at the school prior to the execution of this form. The school has determined that the above named student's qualifications meet all standards for admission to the school and the student will be required to pursue a full program of study as defined by 8 CFR 214.2(f)(6). I am a designated school official of the above named school and am authorized to issue this form.

**x Stacey Benton** Digitally signed by Stacey Benton  
Date: 2022.05.19 16:40:43 -05'00' **DATE ISSUED** 19 May 2022 **PLACE ISSUED** Denton, TX

**SIGNATURE OF:** Stacey Benton, Senior Immigration Advisor

**STUDENT ATTESTATION**

I have read and agreed to comply with the terms and conditions of my admission and those of any extension of stay. I certify that all information provided on this form refers specifically to me and is true and correct to the best of my knowledge. I certify that I seek to enter or remain in the United States temporarily, and solely for the purpose of pursuing a full program of study at the school named above. I also authorize the named school to release any information from my records needed by DHS pursuant to 8 CFR 214.3(g) to determine my nonimmigrant status. **Parent or guardian, and student, must sign if student is under 18.**

**X**

**SIGNATURE OF:** Vijay Krishna Madivada **DATE**

**X**

**NAME OF PARENT OR GUARDIAN** **SIGNATURE** **ADDRESS (city/state or province/country)** **DATE**

SEVIS ID: N0033196429 (F-1)

NAME: Vijay Krishna Madivada

EMPLOYMENT AUTHORIZATIONS

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CHANGE OF STATUS/CAP-GAP EXTENSION

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AUTHORIZED REDUCED COURSE LOAD

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CURRENT SESSION DATES

CURRENT SESSION START DATE	CURRENT SESSION END DATE

TRAVEL ENDORSEMENT

This page, when properly endorsed, may be used for re-entry of the student to attend the same school after a temporary absence from the United States. Each endorsement is valid for one year.

Designated School Official	TITLE	SIGNATURE	DATE ISSUED	PLACE ISSUED
		X		
		X		
		X		
		X		



# Sacred Heart UNIVERSITY

INTERNATIONAL ADMISSIONS

November 6, 2021

Dear Vamsi Kiran Kakkerla,

**Congratulations!** The Admissions Committee for the Graduate Program in **MS in Computer Science & IT - CS Track** program has completed its review of your academic credentials. Based on these assessments and the conclusions of the Committee, **I am pleased to offer you admission to the Sacred Heart University class entering in the Late Spring / Summer 1 2022 term.**

Your student ID is **0887488**. Please keep this for your records.

Your admission status is: **Admit**

Any pre-requisite coursework or conditions of your acceptance, if required, is specified here: **CS504**

The competition for admission was particularly rigorous this year. We were impressed by your academic achievements and believe strongly in your potential for continued success. A mandatory orientation is scheduled approximately one week prior to the start of your program. Please pay close attention to your email address on file (**vamsik.edu22@gmail.com**) as you will be receiving several detailed emails explaining the costs of your program, important dates to remember, an explanation of conditions of your acceptance (if any), and detailed next steps to receive your I-20. Briefly, your next steps include:

1. **Pay your enrollment deposit (this is required to issue the I-20)**
2. Have your I-20 emailed/shipped from Sacred Heart University
3. Schedule and prepare for your visa interview
4. Secure your visa
5. Prepare your health immunization records
6. Register for classes
7. Register for orientation
8. Book travel to Sacred Heart University

Sacred Heart University holds students to the highest level of academic integrity, and conducts regular audits of academic documents (such as transcripts, exam scores, etc.). If any documents are found to have been falsified or altered in any way, your acceptance will be automatically terminated and you may be reported to US immigration officials.

As a graduate student at Sacred Heart University, you will be subject to all academic standards and regulations and to the program guidelines in effect for the semester applicable at the time of this acceptance. Furthermore, as an international student, and in accordance with Immigration and Customs Enforcement (ICE) regulations, you are required to maintain continuous, full-time enrollment. Failure to do so may invalidate your student status here at Sacred Heart University, your legality as a visitor to the United States, and consequently subject you to the appropriate ICE repatriation laws. Please refer to our official Graduate Catalog for the complete policy governing full-time status for international students.

Finally, please accept my congratulations on your successful application. You are about to embark on an exciting, challenging and rewarding professional educational experience. We look forward to welcoming you to the Sacred Heart University campus community and to our graduate program.

With warm wishes,

Cori Nevers  
Executive Director of International Admissions  
neverse@sacredheart.edu

15AJIA0441



# University of New Haven

OFFICE OF GRADUATE ADMISSIONS

October 27, 2021

Neeraj kumar Dirisala  
3-1-98/A1, Indira Nager Khammam  
Khammam, Telangana 507002  
India

Dear Neeraj kumar,  
Congratulations! It is my pleasure to inform you of your acceptance to the University of New Haven's **Civil Engineering, MS** program for the Spring 2022 semester.

At the University of New Haven, we are confident you will have an exceptional graduate experience and will build a strong network necessary for success in today's highly competitive world. Our rigorous academic programs and dedicated faculty will assist you in fulfilling your academic and career goals.

To begin the process of enrolling at the University of New Haven, please submit your enrollment reply form by November 11, 2021. You will also be required to submit an enrollment deposit after you receive your F-1 visa.

On behalf of President Steven H. Kaplan and our family of over 57,000 alumni, it is my pleasure to welcome you as a member of the University of New Haven community. I hope your academic and professional experiences will be memorable and will mark the next chapter of a successful career.

Please don't hesitate to contact the Office of Graduate Admissions if you have any questions. I look forward to welcoming you to campus. Once again, congratulations!

Sincerely,

**Ronald S. Harichandran, Ph.D., D.E., FASCE**  
*Dean, Tagliatela College of Engineering*

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